

# GA Emergency Housing Program

Data and information about the GA Emergency Housing Program will be updated weekly below.

Please note that any data point that has an asterisk (\*) means the numbers were redacted due to count size to protect the privacy of program participants.

**Table – Household Information by Eligibility Category as of February 9, 2026**

| Category                                  | Currently Eligible |
|-------------------------------------------|--------------------|
| Age 65+                                   | 111                |
| Death of Spouse or Minor Child            | *                  |
| Disability                                | 432                |
| Domestic Violence                         | 25                 |
| Families with Children                    | 317                |
| Court Ordered / Constructive Eviction     | 31                 |
| Natural Disaster (Fire, Flood, Hurricane) | *                  |
| Pregnant                                  | *                  |
| Disability Variance                       | 314                |
| <b>Grand Total</b>                        | <b>1245</b>        |

**Table – District Data Breakdown as of February 9, 2026**

| District                    | Rooms | Households | Adults | Children |
|-----------------------------|-------|------------|--------|----------|
| Barre District Office       | 159   | 156        | 213    | 31       |
| Bennington District Office  | 201   | 198        | 261    | 61       |
| Brattleboro District Office | 101   | 96         | 137    | 66       |

| <b>District</b>              | <b>Rooms</b> | <b>Households</b> | <b>Adults</b> | <b>Children</b> |
|------------------------------|--------------|-------------------|---------------|-----------------|
| Burlington District Office   | 229          | 221               | 314           | 124             |
| Hartford District Office     | 117          | 116               | 154           | 29              |
| Middlebury District Office   | 15           | 15                | 16            | *               |
| Morrisville District Office  | 29           | 29                | 37            | *               |
| Newport District Office      | 39           | 39                | 40            | *               |
| Rutland District Office      | 213          | 210               | 278           | 80              |
| Springfield District Office  | 46           | 44                | 64            | 28              |
| St Albans District Office    | 69           | 68                | 80            | 27              |
| St Johnsbury District Office | 53           | 53                | 67            | 12              |
| <b>Grand Total</b>           | <b>12</b>    | <b>1175</b>       | <b>1544</b>   | <b>445</b>      |

\*Redacted due to count size